

Grace Covenant Church

**“To the
Praise
of
His
Glorious
Grace”**

Ephesians 1:6

Welcome to Grace!

May God bless you this morning as we worship Him together! We extend a special welcome to those who are with us for the first time and are glad you are here!

Nursery service is available for children ages 3 and under. The nursery is located on the northeast corner of the main level. Go through the double doors across from the Sanctuary into the Fellowship Hall, then through the double doors on the far side of the hall to the right.

Restrooms are located in the office wing on the east side of the Sanctuary (access at end of narthex).

Blue **Communication Cards** are available on the back table in the Sanctuary to help us connect with our **visitors and newcomers** and receive **updates and requests for information or prayer** from any who have need. Please place completed forms in the basket on the back table.

Today we welcome **Rev. Chad Anderson** to the pulpit. Chad serves as a teaching elder in the Platte Valley Presbytery.

Large print bulletins and Spanish bulletins are available in the narthex for those who would like one. **Live Spanish translation** of the service is available also. Please see the instruction sheet with the QR code in the narthex.

*You are invited to stand as you are able for starred parts of the service.

The Glory of Christ

June 14, 2026

Gathering Time

Welcome

Piano Prelude (*please be seated and prepare for worship*)

*Call to Worship

Psalm 27:1, 4-6

*Opening Hymn

Fairest Lord Jesus

Fairest Lord Jesus, Ruler of all nature,
Son of God and Son of Man!
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fair are the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Fair is the sunshine, fair is the moonlight,
And all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer
Than all the angels heav'n can boast.

Beautiful Savior! Lord of the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forevermore be Thine.

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*Prayer of Praise

Worthy is the Lamb Who was slain; holy, holy is He;
Sing a new song to Him Who sits on Heaven's mercy seat.

Worthy is the Lamb Who was slain; holy, holy is He;
Sing a new song to Him Who sits on Heaven's mercy seat.

Chorus

Holy, holy, holy is the Lord God Almighty.
Who was and is and is to come;
With all creation I sing praise to the King of kings;
You are my ev'rything and I will adore You.

Clothed in rainbows of living color
Flashes of lightning, rolls of thunder;
Blessing and honor, strength and glory
And power be to You, the only wise King.

(Repeat Chorus)

Filled with wonder, awestruck wonder,
At the mention of Your name;
Jesus, Your name is power, breath and living water,
Such a marv'lous mystery.

(Repeat Chorus)

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Preparation for Confession

Luke 5:29-32

And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them. And the Pharisees and their scribes rumbled at his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" And Jesus answered them, "Those who are well have no need of a physician, but those who are sick. I have not come to call the righteous but sinners to repentance."

Private Confession of Sin

Declaration of Grace

2 Corinthians 5:21

*Hymn of Gratitude

Thy Works, Not Mine, O Christ

Thy works, not mine, O Christ, speak gladness to this heart;
They tell me all is done; they bid my fear depart.
To whom, save Thee, who can alone for sin atone,
Lord, shall I flee?

Thy pains, not mine, O Christ, upon the shameful tree,
Have paid the law's full price and purchased peace for me.
To whom, save Thee, who can alone for sin atone,
Lord, shall I flee?

Thy cross, not mine, O Christ, has borne the awful load
Of sins that none in heav'n or earth could bear but God.
To whom, save Thee, who can alone for sin atone,
Lord, shall I flee?

Thy righteousness, O Christ, alone can cover me:
No righteousness avails save that which is of Thee.
To whom, save Thee, who can alone for sin atone,
Lord, shall I flee?

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The Community of Grace

Offering *(see community page for electronic giving options)*

*Offertory Response *Come, Thou Almighty King (v. 2)*

Come, Thou Incarnate Word,
Gird on Thy mighty sword,
Our prayer attend.
Come, and Thy people bless,
And give Thy word success;
Spirit of holiness, on us descend.

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*Prayer for God's Blessing

Sermon Text: John 2:1-11; Amos 9:9-15
"The Master of the Feast" – Rev. Chad Anderson

*Hymn of Response *We Will Feast in the House of Zion*

Chorus

We will feast in the house of Zion.
We will sing with our hearts restored.
He has done great things, we will say together.
We will feast and weep no more.

We will not be burned by the fire; He is the Lord, our God.

We are not consumed by the flood;
Upheld, protected, gathered up.

(Repeat Chorus)

In the dark of night, before the dawn,
My soul, be not afraid.

For the promised morning, oh, how long?

Oh, God of Jacob, be my strength.

(Repeat Chorus)

Ev'ry vow we've broken and betrayed,
You are the faithful one.
And from the garden to the grave,
Bind us together, bring *shalom*.

Chorus

We will feast in the house of Zion.
We will sing with our hearts restored.
He has done great things, we will say together.
We will feast and weep no more.
We will feast and weep no more.
We will feast and weep no more.

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*Benediction

Grace Covenant Church

A Congregation of the *Presbyterian Church in America*

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Our Mission

Grace Covenant Church exists to *glorify God*

- ✠ By **exalting Him** in true worship,
- ✠ By **equipping His people** for ministry, and
- ✠ By **extending His kingdom** in
Central Nebraska unto the ends of the earth.

Our Identity

We are Evangelical (from *euangelion* in New Testament Greek – “good news”). We believe the Gospel, the good news of salvation through Jesus Christ, as revealed in the Holy Scriptures, God’s revealed and authoritative Word. The Gospel is central among the themes of Scripture, and is to be central in the worship, life, and ministry of our church.

We are Reformed. We hold to the great Biblical truths that were recovered in the Protestant Reformation. Our understanding of these truths is summarized in our doctrinal standards, the *Westminster Confession of Faith and Catechisms*. These truths are important in the teaching and leadership of our church.

We are Presbyterian. Our church is governed by elders (*presbuteros* in New Testament Greek), who shepherd and lead the congregation, and deacons, who serve in the areas of finances, property, and ministries of mercy. Our understanding of these Biblical offices and other matters of church government and worship are summarized in the *Book of Church Order* of our denomination, the *Presbyterian Church in America*.